

**LIST OF OFFICIAL (GRADE 11 TO 16) ON WAITING LIST
FOR ALLOTMENT OF WAPDA ACCOMMODATION
AS ON 24.11.2025**

N.	Name	Designation	Name of Office	Date Application Received	D.O.B	Remarks
1.	Mr. Ahmed Abdul Sattar Tabassum	Sub Engineer	PD/SE (BC)	19.10.2017	09.12.1991	
2.	Mr. Muhammad Sarmad Imran	Telecom Supervisor	Hydrology & Research Directorate	16.03.2018	05.04.1981	
3.	Mr. Rasheed Ali	Sub Engineer	GM(DBDP)	07.08.2018	-	
4.	Rana Muhammad Arshad	Research Assistant	CMTL	13.09.2018	24.05.1982	
5.	Mr. Muhammad Azhar	Junior Clerk/Accounts	GM (CDO) Water	21.01.2021 Date of Promotion	04.06.1981	
6.	Mr. Muhammad Awais Arif	Sonorization Attendant	SE/PD Building Circle	21.05.2021 Date of Promotion	04.12.1987	
7.	Mr. Muhammad Imran Asghar	Sr. Clerk	GM (Central) Water	17.05.2021	-	
8.	Mr. Junaaid Alam	Sr. Clerk	GM (C&M) Water	18.05.2022	07.03.1992	
9.	Mr. Asim Minhaj	Assistant	Director (Projects) C&M (Water)	04.03.2024	02.01.1996	
10.	Mr. Khalid Mahmood	Sr. Supptt (Admn)	GM (Hydro) Planning Sunny view Lahore	29.07.2024	14.09.1973	
11.	Mrs. Mehwish Abdul Rehman	Steno G-II	GM (Central) Water	04.09.2024	25.12.1994	
12.	Mr. Muhammad Ali Arif,	Sr. Clerk	PD/SE (Building Circle) Wapda Idr	08.10.2024	11.04.1993	
13.	Mr. Arshad Nawaz	Jr. Clerk	Manager (A&F) HRM	11.12.2024	19.06.1987	
14.	Mr. Muhammad Hammad Shakil	Research Assistant	PD CMTL Laboratory Thokar Niaz Baig Lahore	06.01.2025	03.01.1994	
15.	Mr. Waqas Ahmad	Accounts Assistant	PD/SE (Building Circle) Wapda Idr	09.01.2025	17.07.1986	
16.	Muhammad Shahzaib Goher	Jr. Clerk	GM (C&M) Water	03.03.2025	29.11.1995	
17.	Mr. Muhammad Usman	Sub Engineer	Director S&E	23.04.2025	23.02.1997	
18.	Mr. Ghulam Mustafa	Draftsman	Director (Projects) C&M	13.06.2025	15.12.1972	
19.	Hafiz Muhammad Naeem	Jr. Clerk (Permote)	CE/PD Indus Telemetry (IBIS) WAPDA	09.09.2025	19.05.1986	
20.	Mr. Imran Alvi	Helper	PD/SE BC WAPDA	15.09.2025	14.08.1989	
21.	Miss Atiqa Parveen	Assistant	Director (Civil) WSS (Hydro) Planning	14.07.2017	22.03.1990	Not respond & Refused

Safdar Hayyat
Deputy Director (Admn) E-III
For Director (Admn) Water