

# PAKISTAN WATER AND POWER DEVELOPMENT AUTHORITY

PHOTO

Pos	al No(To be filled by office)  Applied for: Member (Note to be advertisement published in _		red		rece be stap can	ent phot firmly bled in tl didate	py of the ograph s gumme his space should ohoto-gra	should ed or e. The sign	
1.	Personal Data								
a.	Name (BLOCK LETTERS)								
b.	Father's Name								
c.	Postal Address								
d.	Permanent Address		_						
e.	Telephone No with City Code	e: Res : _ Mobile _			_ Office	)			
f.	Email Address								
g.	CNIC No.			-					-
h.	Sex		Ома	ale		O F	emale		
i.	Religion O Muslim	O Christian	Он	lindu	O	Sikh	O	Qadiani	i
j.	Date of Birth (as per Second Certificate)	lary School/ Ma	tric		-		-		
k.	Age on closing date of adver	rtisement		Years Months				Days	
I.	Place of Birth								
m.	Domicile			Prov	vince				
				Dist	rict				
n.	Marital Status			O	Single	0 N	/larried		
0.	Spouse Information								
	(1) Name	_							
	(2) Occupation								
	(3) Service Address								

## 2. Academic qualification (in descending order)

Certificate / Degree/ Diploma obtained	Year of Passing	Total Marks	Marks Obtained	Division/ Grade/ G.P	Final %age	School/ College/ Institution/ University attended	Board/ University
1	2	3	4	5	6	7	8
				_			-
				_			-
				_			-

(Note: Detailed information, if any, be annexed on additional sheet)

### 3. Computer literacy/other courses

Certificate/Diploma	Year of Passing	Duration of Course	Remarks

(Note: Detailed information, if any, be annexed on additional sheet)

### 4. Service record (in descending order)

Organization/ Department	Designation	Grade	Pay	Nature of post i.e. Permanent/	Dura	ntion	Reason for leaving
				contract/ Temporary/ Daily Wages	From	То	

(Note: Detailed information, if any, be annexed on additional sheet)

#### 5. **Experience:**

- i. Specific experience in the field of Water Resource Management, Water Distribution, Irrigation, Drainage and Hydropower Projects besides in the Reservoir Operations
- ii. Specific substantial experience in Water Sector Mega Hydropower Projects (experience of working on Mangla/Tarbela and Chashma reservoirs shall be an added advantage)
- iii. Experience in the field of Procurement, Contract Management and Administration including:
- iv. Preferably has knowledge of water sector policy, planning and its implementation
- v. Preferably has experience related to cross border water related issues
- vi. Good background knowledge on global climate change regime and the implications for natural water resources
- vii. Preferably has knowledge about regional and global water protocols, frameworks and laws besides good background on International Commission on Irrigation & Drainage
- viii. Experience of working with International Donor Agencies will be useful

### (Details regarding experience be annexed on extra sheet)

## 6. Extra curricular activities

Sr. No.	Activity	Achievement	Remarks

7. If you have been dismissed/removed from Govt. Service by any Provincial, Federal Government Autonomous, Semi-autonomous or State Enterprises, please give below details:

	Department/Org/Co	Post Held	Year		Dismissed or removed			
8.	If penalized by any cou details	rt of Law, give						
9.	Department Permissior (attached)	n Form in case	doing Govt.	service	Yes	No		

	I herel	by sol	emnly	decla	re that	the inf	orm	ation give	n b	y me ir	n this	Application	n Form	are correct	t to t	he best (	of my
knowle	edge a	and in	case	of any	y false	entry	my :	applicatio	n is	liable	to be	e rejected	without	assigning	any	reason/	prior
intima	tion to	applic	cant.														

Date:	Signature of Candidate